

2003 Governor's Environmental and Economic Leadership Awards



2003 Winners

- Fetzer Vineyards
- CourseCo, Inc
- Petaluma Poultry
- Thimmakka's Resources
- The Sacramento Regional Blueprint
- Lideres Comunitarios de Salinas
- Capitol Area East End Complex
- Toyota South Campus
- Inland Empire Utilities Agency
- Environmental Volunteers
- Placer Nature Center
- FARMS Leadership/SLEWS Program
- The Surfrider Foundation
- California State ParksCounty of Los Angeles
- Mammoth Pacific LP
- Anderson Lithograph
- Five Counties Salmonid Conservation Program
- The South Yuba River Citizens League
- Wildcat-San Pablo Creeks Watershed Council
- The Water Forum
- Ecology Action of Santa Cruz
- Port of Oakland
- Rumsey Band of Wintun Indians & Yolo County Agreement

2003 Award Categories

- **Children's Environmental Education.** Exemplary educational programs or curricula to raise children's awareness of, and involvement in, environmental issues.
- **Watershed & Ecosystem Restoration.** Laudable efforts of restoring, enhancing, and improving California's watersheds, while promoting sustainable economic progress.
- **Sustainable Practices.** Pioneering efforts to integrate sound environmental values into management decisions and practices, in the long term.
- **Environmental-Economic Partnerships.** Efforts that foster unique, cooperative approaches between the private, public, and/or nonprofit sectors to achieve both environmental and economic ends.
- **Land Use.** Efforts that promote environmentally sensitive development, comprehensive land use planning; or the development of planning methods that prevent urban sprawl or reclaim abandoned industrial properties.
- **Technology Innovation.** The development or application of new and innovative technologies for improving environmental quality and protecting public health and safety.
- **Sustainable Facilities.** Recognizing exemplary building projects that showcase leadership in the area of green construction practices.

2003 Sponsors

- California Integrated Waste Management Board

- **Waste Management, Inc.**
 - **California State and Consumer Services Agency**
 - **Association of Environmental Professionals**
 - **Division of the State Architect--Department of General Services**
 - **California Foundation for Commerce and Education**
 - **Planning and Conservation League and PCL Foundation**
 - **Association of California Water Agencies**
 - **Keep California Beautiful, Inc.**
- Deadline to apply was August 1, 2003.**